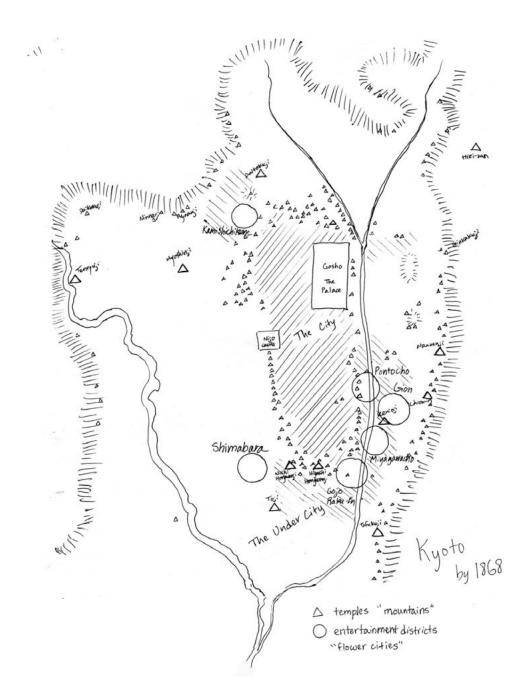


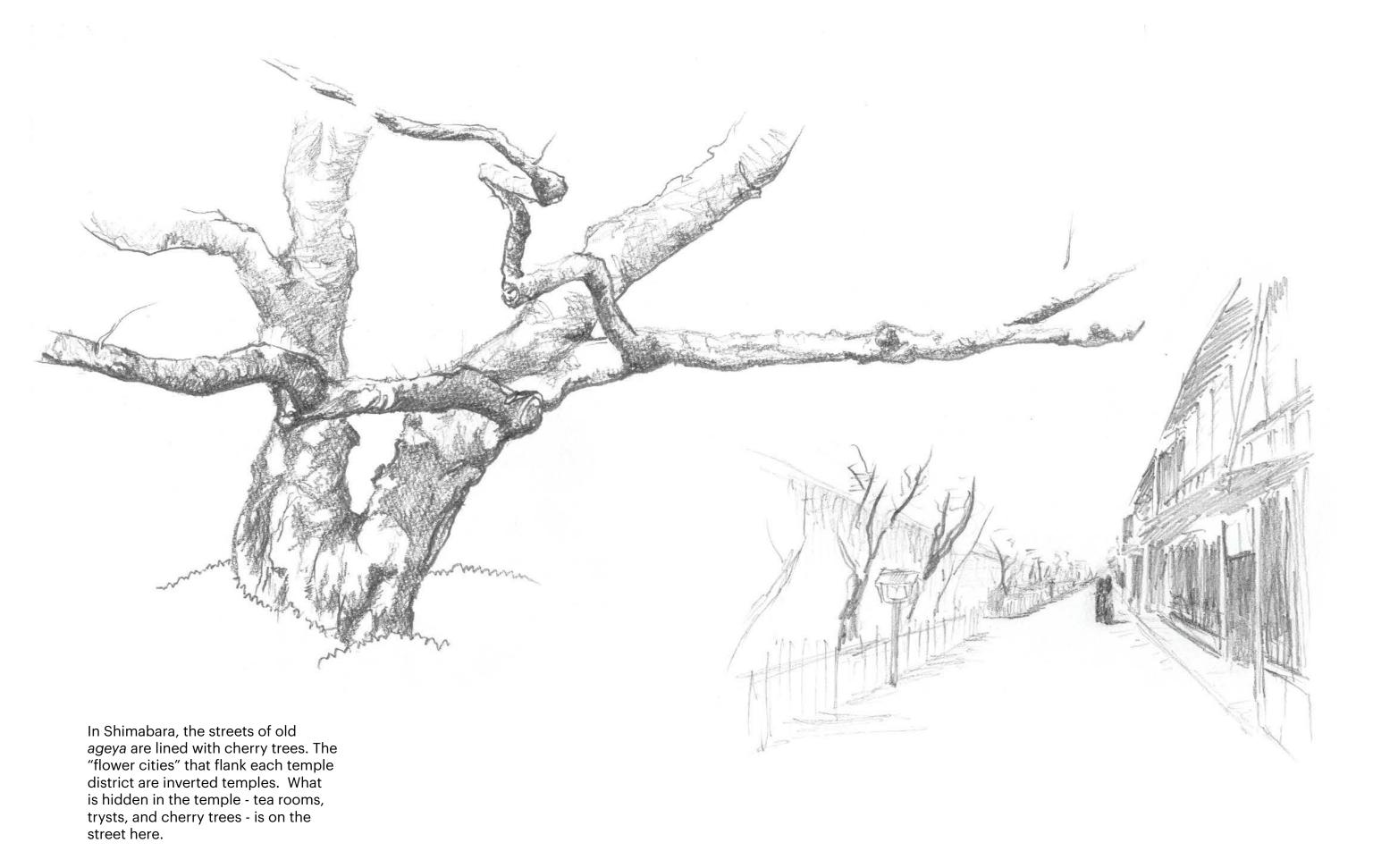
In "Neighborhood Doctor" (2014) I outlined an experimental process for addressing health equity through landscape architecture. The process was developed from thirteen precedents of landscape practice for health and healing.

The method was deployed in Brownsville, Brooklyn in 2014, and was tested from 2014-2018 with the Center for Court Innovation and other clients The diagram above describes the way we embody our landscapes - explored in the dance-design studios "Urban Rhythms" taught from 2015-2018 as faculty in the Mark Morris Dance Group.

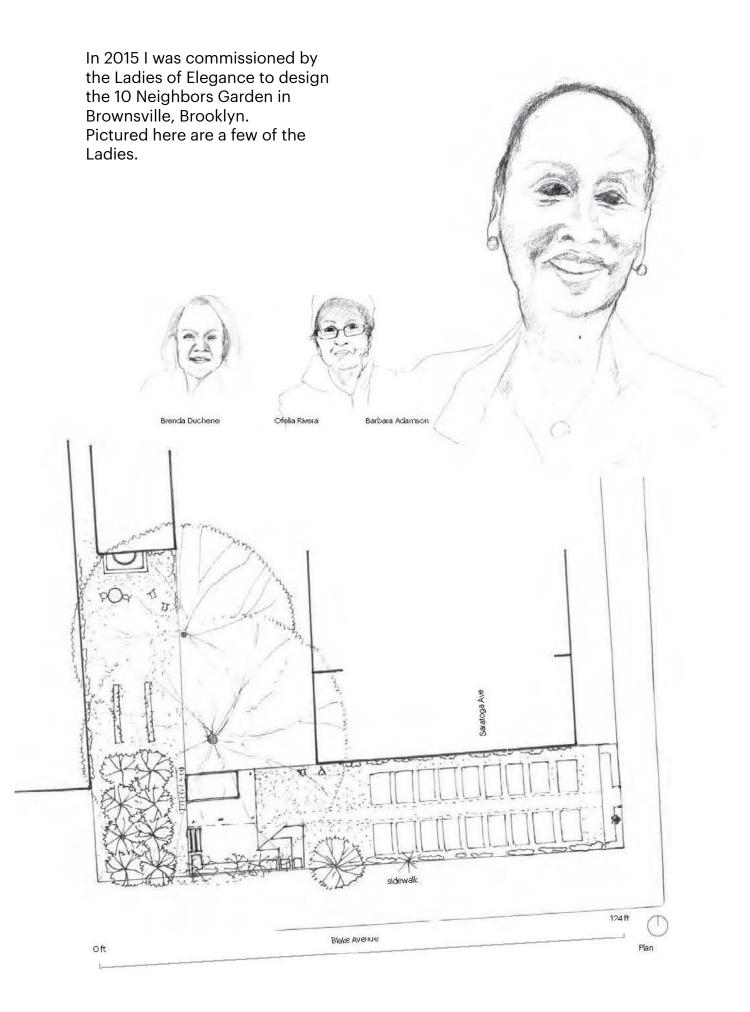




I studied Yabunouchi Tea Ceremony in Kyoto for several years. This culminated in 2010 in a series of sketches of tea artists, geisha, and people in the neighborhood for a book called "Nijiri mon to shite: Shimabara shasei zuihitsu By way of the Crawl-through gate: Shimabara Sketchbook"

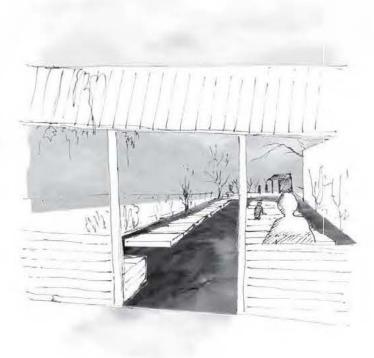








View from Saratoga through arbor to raised beds

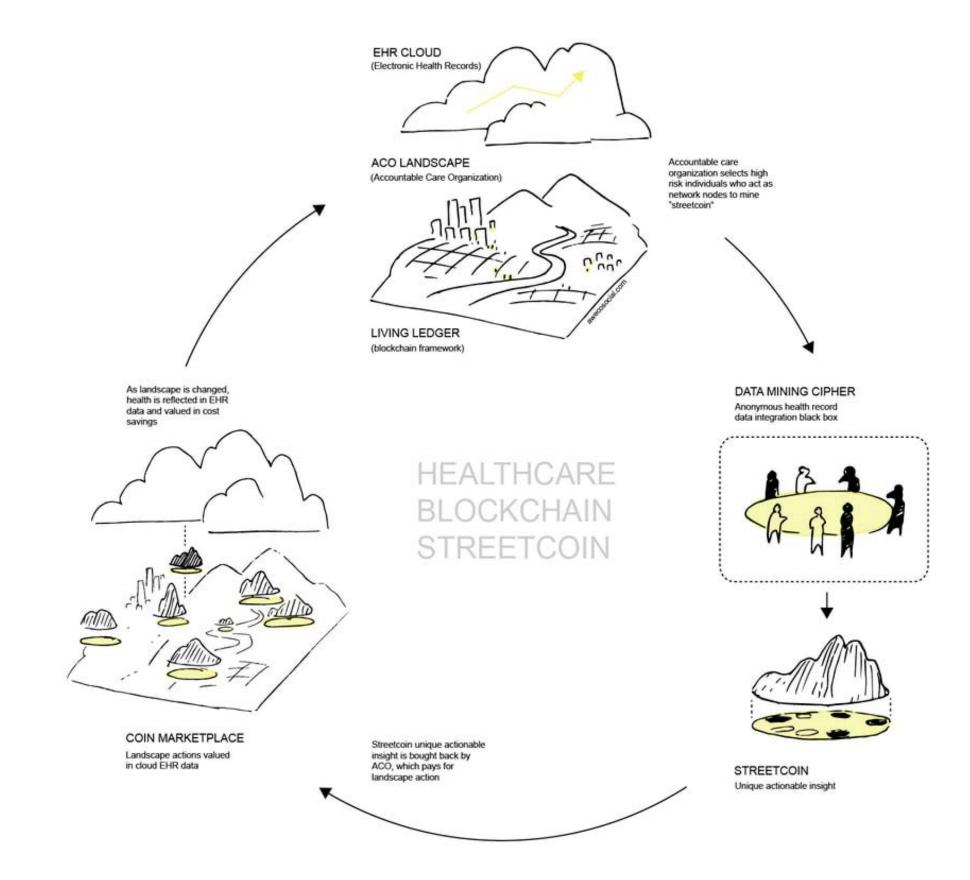


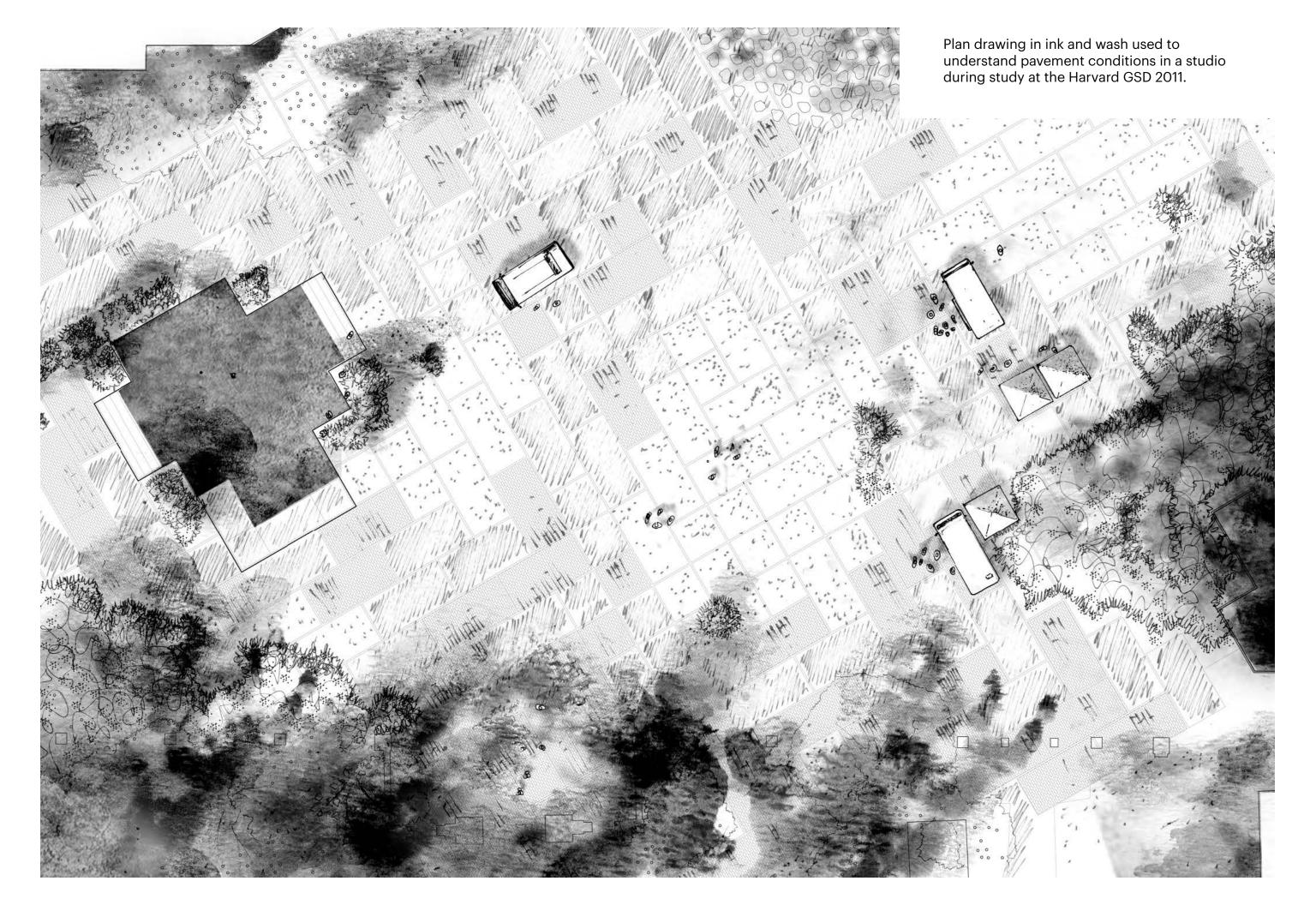
View from Saratoga in Fall 2015 of raised beds



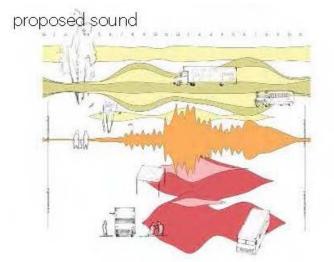
Representations with fluid drawings and graphics can often allow for scalable meanings in a variety of contexts.

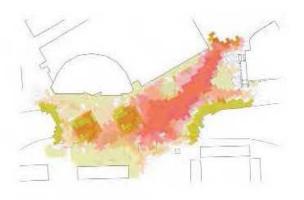
Writing in the Journal of Urban Design and Mental Health, "Streetcoin" (2017) presents a system of "behavior blockchain" in which locations of vulnerability embodied in high risk population becomes a kind of social "currency" in the health care system.





The plaza was understood in terms of washes of sound represented by watercolor. Drawing techniques, especially analogue flows like watercolor, can describe different parametric phenomenon.







In 2012-2014, While at Harvard GSD I worked for the "Exuma" Lab where I did textual and map based anthropological research into systems of design in the Bahamian archipelago.

I learned about Obeah and other systems of practice, and drew this set of diagrams to describe how associative methods of instrumentality come together and overlap to become the sacred.

